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It is as the jasmine, when it I espy, As it glitters and gleams midst its boughs, were a sky. ? ? ? ? ? ? ? ? ? ? na. A Merry Jest of a Thief dccccxl. My flower a marvel on your heads doth show, ii. 254..31. The City of Lebtait dxxxii. Now the magistrate knew of the theft of the pearls; so he bade clap the merchant in prison. Accordingly they imprisoned him and flogged him, and he abode in the prison a whole year, till, by the ordinance of God the Most High, the Master of Police arrested one of the divers aforesaid and imprisoned him in the prison where the merchant lay. He saw the latter and knowing him, questioned him of his case; whereupon he told them his story and that which had befallen him, and the diver marvelled at the sorriness of his luck. So, when he came forth of the prison, he acquainted the Sultan with the merchant's case and told him that it was he who had given him the pearls. The Sultan bade bring him forth of the prison and questioned him of his story, whereupon he told him all that had befallen him and the Sultan pitied him and assigned him a lodging in his own palace, together with an allowance for his living..? ? ? ? ? a. Story of the Chief of the New Cairo Police dciv. There was once a man of fortune, who lost his wealth, and chagrin and melancholy got the mastery of him, so that he became an idiot and lost his wit. There abode with him of his wealth about a score of dinars and he used to beg alms of the folk, and that which they gave him he would gather together and lay to the dinars that were left him. Now there was in that town a vagabond, who made his living by sharpening, and he knew that the idiot had somewhat of money; so he fell to spying upon him and gave not over watching him till he saw him put in an earthen pot that which he had with him of money and enter a deserted ruin, where he sat down, [as if] to make water, and dug a hole, in which he laid the pot and covering it up, strewed earth upon the place. Then he went away and the sharper came and taking what was in the pot, covered it up again, as it was.. Women's Craft, ii. 287.. Officer's Story, The Second, ii. 134.. 12. The Waterfowl and the Tortoise cxlviii. When the princess heard this her slave-girl's report, she wept and lamented and was like to depart the world. Then she clave to her pillow and said, "O Shefikeh, I will instruct thee of somewhat that is not hidden from God the Most High, and it is that thou watch over me till God the Most High decree the accomplishment of His commandment, and when my days are ended, take thou the necklace and the mantle that El Abbas gave me and return them to him. Indeed, I deem not he will live after me, and if God the Most High decree against him and his days come to an end, do thou give one charge to shroud us and bury us both in one grave." .? ? ? ? ? e. The Fox and the Wild Ass dcccciv. ? ? ? ? ? If in night's blackness thou hast plunged into the desert's heart And hast denied thine eyes the taste of sleep and its delight, .? SINDBAD THE SAILOR AND HINDBAD THE PORTER.. Officer's Story, The Thirteenth, ii. 181.. Then came forward the fourteenth officer and said, 'Know that the story I have to tell is pleasanter and more extraordinary than this; and it is as follows.. Prisoner and how God gave him Relief, Story of the, i. 174.. 155. Hassan of Bassora and the King's Daughter of the Jinn dcclxxviii. 105. El Feth ben Khacan and El Mutawekkil ccccxix. TABLE OF CONTENTS OF THE UNFINISHED CALCUTTA (1814-18) EDITION (FIRST TWO HUNDRED NIGHTS ONLY) OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT.. 69. Musab ben ez Zubeir and Aaisheh his Wife ccclxxxvi. 116. The Two Kings and the Vizier's Daughters M. ? ? ? ? ? a. Story of Prince Seif el Mulouk and the Princess Bediya el Jemal dcclviii. 128. The Ferryman of the Nile and the Hermit ccclxxix. 44. El Mamoun and Zubeideh dlxviii. ? ? ? ? ? c. The Third Officer's Story dccccxxii. Calcutta (1814-18) Text. 183. Therewithal the young man was moved to delight and exclaimed, "By Allah, thou sayest well, O Sitt el Milan! Let me hear more." Then he handselled her with fifty dinars and they drank and the cups went round among them; and her seller said to her, "O Sitt el Milah, this is the season of leave-taking; so let us hear somewhat on the subject." Accordingly she struck the lute and avouching that which was in her heart, sang the following verses:

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